

2018 QUALIFIED POLITICAL PARTY  
UTAH STATE LEGISLATURE  
DECLARATION OF CANDIDACY

of

Phil Lyman

(print name exactly as it is to be printed on the official ballot - no amendments or modifications after March 15, 2018)

for the office of Utah House of Representatives the 73 district.

State of Utah }  
County of San Juan } ss.

I, Phil Lyman, declare my intention of becoming  
a candidate for the office of Utah House of Rep. as a candidate for the  
Republican party. I do solemnly swear that: I will meet the qualifications to hold the office,  
both legally and constitutionally, if selected; I reside at 1401 N. Blue Mountain Rd.  
in the City or Town of Blanding, Utah, Zip Code 84511,  
Phone No. 435-459-2800; I will not knowingly violate any law governing  
campaigns and elections; that, if filing via a designated agent, I will be out of the state of Utah during the entire  
candidate filing period; I will file all campaign financial disclosure reports as required by law; and I understand  
that failure to do so may result in my disqualification as a candidate for this office and removal of my name  
from the ballot. The mailing address that I designate for receiving official election notices is

☒ I am a member of the Republican political party; OR  
☐ I am not a member of a political party.

I am seeking the nomination using:

- ☒ The convention process described in Utah Code 20A-9-407;  
☐ The signature-gathering process described in Utah Code 20A-9-408;  
☐ Both the convention process and the signature-gathering process.

phil@lymancpa.com  
Email Address

Twitter Handle (optional)

Website (optional)

Phil Lyman

Signature of Candidate (must be notarized or be signed in the presence of the filing officer)

John David Nelson

Notary Public (or other officer qualified to administer oath)

Subscribed and sworn before me this \_\_\_\_\_  
(month/day/year)

(Seal)

Lieutenant Governor 2018

(Date Received)

## QUALIFICATIONS FOR CANDIDATE FILING DECLARATION

Please initial:

PS The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet those qualifications.

PS I agree to file all campaign financial disclosure reports, including the report due seven days before my political convention, and I understand that failure to do so may result in my disqualification as a candidate for this office, possible fines and/or criminal penalties, including removal of my name from the ballot.

PS I received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

PS I provided a valid email, or physical address if no email is available, and I understand this will be used for official communications and updates from election officials.

PS I understand I will receive all financial disclosure notices by email.

PS I prefer to also receive financial disclosure notices by mail at the following address:

1401 N Blue Mountain Rd.  
Blanding UT 84511

PS I understand my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after 5:00 p.m. on March 15, 2018.

PS I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

[Signature]  
Signature of Candidate

3-13-18  
Date

John David Nelson  
Signature of Filing Officer

3/13/18  
Date

### QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her declaration of candidacy (Utah Code Section 20A-9-201, 202).

#### UTAH SENATOR AND REPRESENTATIVE

*Utah Constitution Article VI, Section 5 and 6*

- U.S. Citizen
- At least 25 years when the oath of office is taken
- Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen\*
- Not convicted of a felony\*\*
- Pay filing fee of \$80.71 (Representative) or \$111.43 (Senator)
- No person holding any public office of profit or trust under authority of the United States, or of this State, shall be a member of the Legislature: provided that appointments in the State Militia, and the offices of notary public, justice of the peace, United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.

\* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; (4) and has registered to vote.

\*\*A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

# 2018 LEGISLATIVE CANDIDATE FINANCIAL DISCLOSURE OR CONFLICT OF INTEREST

for

Phil Lyman  
Print name

for the office and district of Ut House of Representatives 72nd

1A	Name(s) and address(es) of each current employer(s) and each of the filer's employers during the preceding year <u>San Juan County PO Box 9, Monticello UT 84525</u> <u>Phil Lyman CPA PC 333 S. Main St. Blanding UT 84511</u>
1B	Brief description of the employment, including the filer's occupation and, as applicable, job title <u>San Juan County Commissioner</u> <u>Principal/owner of CPA firm.</u>
2A	Name of any entity in which the filer is an owner or officer, or was an owner or officer during the preceding year <u>Phil Lyman CPA PC</u> <u>Phil Lyman Financial Services LLC</u>
2B	Brief description of the type of business or activity conducted by the entity in section 2A of this form <u>CPA firm engaged in tax prep and related services</u> <u>Financial Services engaged in real estate mgmt. activities.</u>
2C	Filer's position in the entity described in section 2A of this form <u>Owner</u> <u>Owner</u>
3A	Name of each individual from whom, or entity from which, the filer has received \$5,000 or more in income during the preceding year* <u>San Juan County - Salary</u> <u>Phil Lyman CPA - Salary</u>
3B	Brief description of the type of business or activity conducted by the individual or entity described in section 3A of this form <u>Executive duties at a commissioner</u> <u>management and operation of CPA office.</u>

\*Section 3A: In making the disclosure described in section 3A of this form, a filer who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in section 3 of this form in relation to the entity or practice through which the filer provides the goods or services and is not required to provide the information described in section 3 of this form in relation to the filer's individual customers or clients.

4 A	Name of each entity** in which the filer holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)
	<i>CPA firm listed above</i>

4 B	Brief description of the type of business or activity conducted by the entity described in section 4A of this form
	<i>Same as above</i>

5 A	Name of entity or organization, not listed in sections 2 - 4 of this form, in which the filer currently serves, or served in the preceding year, on the board of directors or in any other type of paid leadership capacity
	<i>Seven County Coalition - Board co-chair. San Juan Counseling - Board member San Juan Heritage Council - Board member San Juan Public Health - Board member</i>

5 B	Brief description of the type of business or activity conducted by the entity or organization described in section 5A of this form
	<i>Standard board duties</i>

5 C	Type of advisory position held by the filer within the entity or organization described in section 5A of this form
	<i>Board member or co-chair as listed above.</i>

6 A	(Optional) Description of any real property in which the filer holds an ownership or other financial interest that the filer believes may constitute a conflict of interest
	<i>20 acres of raw land within Blanding City limits recently included in a city Community Reinvestment Area (CRA). No activity to date</i>

6 B	(Optional) Description of the type of interest held by the filer in the property described in section 6B of this form
	<i>Owner</i>

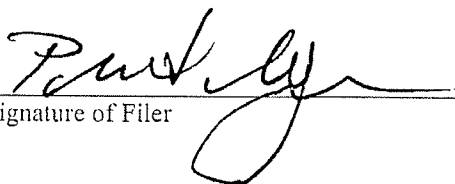
\*\*"Entity" means a corporation, a partnership, a limited liability company, a limited partnership, a sole proprietorship, an association, a cooperative, a trust, an organization, a joint venture, a governmental entity, an unincorporated organization, or any other legal entity, whether established primarily for the purpose of gain or economic profit or not.

7 A	Name of the filer's spouse and any other adult residing in the filer's household who is not related by blood or marriage, as applicable
	<i>Jody Lyman</i>

7 B	For the filer's spouse, the name and address of each current employer and each employer during the preceding year <i>None</i>
7 C	Brief description of the employment and occupation of each adult who resides in the filer's household and is not related to the filer by blood or marriage <i>NA</i>

8 A	(Optional) Description of any other matter or interest that the filer believes may constitute a conflict of interest <i>My CPA firm engages with businesses and individuals who from time to time may have an interest in some form of government decisions. I am unaware of any current conflict.</i>
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I believe this form is true and accurate to the best of my knowledge.

  
Signature of Filer

*3-13-18*  
Date